

# Fort Nelson & District Chamber of Commerce



**Business & Community**  
*Excellence*  
**AWARDS**

Ensure Fort Nelson's exceptional people and businesses are recognized.

See inside for categories and send in your nominations by October 1<sup>st</sup>, 2010.

Join Us at the

**PHOENIX THEATRE**

**OCTOBER 20<sup>th</sup>, 2010**  
**at 7:00 P.M.**

**For the Awards Presentation**

**Free Admission**



**Fort Nelson & District  
Chamber of Commerce**  
It's our business!



# **Business & Community** *Excellence* **AWARDS**

2009 / 2010 have seen Fort Nelson grow, meet new challenges and flourish. We continue to thrive, welcoming new business and residents to the Northern Rockies Regional Municipality. Our businesses and citizens maintain a level of excellence and community spirit within our community.

This booklet contains the criteria for each award presented at the annual Business and Community Excellence Awards hosted by the Fort Nelson & District Chamber of Commerce. Awards are presented to the businesses who provide outstanding service and contributions to the community. Awards are also presented to those individuals who contribute to the quality of life in Fort Nelson.

The **Business & Community Excellence Awards** will be held:  
**October 20, 2010 at 7:00 p.m.**  
**at the Phoenix Theatre**

Come out and celebrate the businesses and individuals of Fort Nelson who go above and beyond! Admission is Free, refreshments are provided.

The nomination form is available on page 5 of this booklet. The deadline for submissions is  
October 1, 2010.

Forward to the Fort Nelson Chamber of Commerce office  
Fax: 250-774-2958 E-mail: [info@fortnelsonchamber.com](mailto:info@fortnelsonchamber.com)

**Remember. You do not need to be a Chamber member  
or a business to participate.  
Anyone can nominate or be nominated!!**

## **Eligibility**

- Nominations will not be accepted without the signature, printed name and contact information of the nominator.
- Nominators names will not be made public or given to the nominees.
- Business award nominees must have been in business at least 12 months prior to the nomination closing date.
- Nominations will be accepted on a year round basis.
- If only one nomination is received for a category that nomination will not necessarily be awarded. This is at the discretion of the Nomination Committee.
- At the discretion of the Nomination Committee no award will be given for a category where nominations do not meet the published criteria.
- Both Chamber members and non members are eligible for nomination.
- Each nominee will be contacted by the Chamber to accept the nomination.
- Nominations must be received by Friday, October 1st, 2010 to be acknowledge in 2010.
- Photographs of finalists will be requested and shown during the ceremony.

### **Entrepreneur of the Year**

An entrepreneur recognizes an opportunity, accepts the challenge and takes risks in doing so. The nominee may have founded a business, purchased and enhanced an existing one, or diversified a business.



### **Business of the Year**

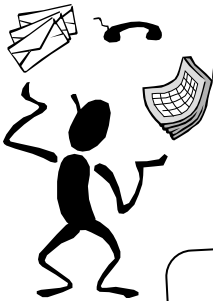
Organization (public or private sector) that has demonstrated significant business achievement and excellence in one or all of the following: sales, growth, product development, technological innovation, productivity improvement, profitability, job creation, environmental enhancement, labor management relations, safety, or quality of product or service. Nominees are involved with and actively support local events and organizations. Nominees must have a permanent physical presence in the Northern Rockies.

### **Small Business of the Year**

Entrepreneur in the private sector who has demonstrated excellence in one or all of the following: sales, growth, product development, technological innovation, productivity improvement, profitability, job creation, environmental enhancement, labor management relation, safety, or quality of product or service. Nominees must have permanent physical presence in Northern Rockies.

### **Customer Service Excellence - Business**

Nominees must have demonstrated a high standard of customer relations, and continually go above and beyond to ensure their customers receive excellent service.



### **Customer Service Excellence – Employee**

Nominees must be an employee who has demonstrated the ability to provide customers and clients with outstanding service on a consistent basis.

### **Youth of the Year**

This award is presented to a youth who has demonstrated excellence in academics, athletics, cultural activities and participates in community activities.



### **Athlete(s) of the Year**

This award is presented to an individual or team who has excelled in an athletic endeavor. The criteria to be considered is: participation in athletic activities, and through participation in activities, has demonstrated a strong 'sportsman like' attitude. Athletic activities considered for this award are not confined to school athletics. This award can be awarded to anyone, regardless of age, for his, her or their athletic achievement.

### **Community Leader Award**

This nominee is granted to an outstanding business, organization or individual who has significantly contributed to the betterment of the community. The criteria to be considered includes, but is not limited to: participation in community activities; membership or contribution in community groups; In general by their activities, assist in improving the service activities or quality of community life.



### **Citizen of the Year**

This nominee is an outstanding individual who has significantly contributed to the betterment of the community. The criteria to be considered includes, but is not limited to: participation in community activities; membership or contributions in community groups; In general by their activities, assist in improving the service activities or quality of community life.

### **Educator of the Year**

This award recognizes individuals who have made an exceptional contribution to the education of the youth of Fort Nelson and strives to inspire students of all backgrounds and abilities to learn. Candidates will be considered primarily on the basis of the following criteria with the understanding that criteria is a basis for a nomination, however not all requirements need to be met.

#### **Candidates will have:**

Demonstrated concern for individual students; Shown a willingness to devote time and energy to activities which result in improved instruction for students; Proven the ability to work effectively in the community and to inspire learning; Established an ability to create and use innovative practices to inspire learning; Created an atmosphere to inspire students to learn social skills, work ethics and accountability in addition to academics; Encouraged students to participate in community activities to better prepare students for career opportunities and civic responsibilities; Promoted and encouraged continuing education in post secondary institution, the trades or other areas enabling students to achieve their full potential.

### **Emergency Services Award**

Presented to an individual in emergency services or health that goes above and beyond the call of duty to protect and serve our community.





The 16th Annual



*President's  
Ball*

## **Sponsorship Program**

We are pleased to accept cash sponsorships in addition to approved goods and services or items for the Auction

### **Event Dates:**

Wednesday, October 20th, 2010  
Saturday, October 23rd, 2010

### **Platinum Sponsor**

This exclusive event sponsorship is a cash donation of \$5000. The Platinum Sponsor will be named co-sponsor of the event and will appear in all promotional material including radio, print and logo recognition before, during and after the event. This level of sponsorship will receive 2 complimentary event tickets and seats at the Table of Honor with introduction of representatives.

### **Gold Sponsor**

This event sponsorship is a cash donation, item or service valued at \$1000 retail and over. A Gold Event Sponsor will have logo recognition during and following the event. This level of sponsorship will receive 2 complimentary tickets.

### **Silver Sponsor**

This event sponsorship is a cash donation, item or service valued at \$500 - \$999 retail. A Silver Event Sponsor will receive logo recognition during and following the event. This level of sponsorship will receive 1 complimentary ticket.

### **Bronze Sponsor**

This event sponsorship is a cash donation, item or service valued up to \$499 retail. A Bronze Event sponsor will receive recognition during and following the event.

### **Table Wine Sponsor**

This event sponsorship is a cash donation of \$700. The Table Wine Sponsor will receive logo recognition on wine bottles as well as during and following the event. This level of sponsorship will receive 1 complimentary event ticket. The table wine sponsorship can be shared between 2 companies.

### **Award Sponsor - Business & Community Excellence Awards**

The award sponsor is a cash donation of \$200. The award sponsor will receive logo recognition on the award, during and following the event.

### **Door Prize / Auction Sponsor**

Sponsors that do not fall into one of the above categories will receive print recognition during and following the event.



*President's  
Ball*

## Sponsorship Form

Company Name:

Contact Name:

Mailing Address:

Telephone:

Fax:

Email:

Level of Sponsorship

- |   |   |
|---|---|
| <input type="checkbox"/> Platinum Event Sponsor (\$5000)      | <input type="checkbox"/> Table Wine Sponsor (\$700)       |
| <input type="checkbox"/> Gold Event Sponsor (\$1000)          | <input type="checkbox"/> Awards Sponsor (\$200)           |
| <input type="checkbox"/> Silver Event Sponsor (\$500 - \$999) | <input type="checkbox"/> Donation to Door Prize / Auction |
| <input type="checkbox"/> Bronze Event Sponsor (up to \$499)   |   |

Item Donated:

Value:

Authorized Signature:

Submit completed form to the Fort Nelson & District Chamber of Commerce at:

Fax: 250-774-2958

Email: [info@fortnelsonchamber.com](mailto:info@fortnelsonchamber.com)

Mail: Box 196, Fort Nelson, BC, V0C 1R0

More Info? Phone: (250) 774 - 2956

**Deadline** - Please email your logo to [info@fortnelsonchamber.com](mailto:info@fortnelsonchamber.com) in a jpeg format by **Friday, October 8th, 2010** to be included in the sponsorship display.

If you would like to reserve a table please email [info@fortnelsonchamber.com](mailto:info@fortnelsonchamber.com) or call **250-774-2956**. A table seats 8 and can be reserved under a company or family name.

**Thank you for your support.  
We look forward to welcoming you to the  
16th Annual Business & Community Excellence Awards and President's Ball.**

The 16th Annual

Business & Community  
*Excellence*  
AWARDS

&

*President's*  
*Ball*

**Business and Community Excellence Awards**

**Phoenix Theatre**

**Wednesday, October 20th, 2010**

**7:00 PM**

**Refreshments Served**

**Free Admission**

**Come and Celebrate the Businesses and Individuals  
who go above and beyond!**



Join us for a

*Night Under Northern Skies*

**The 16<sup>th</sup> Annual President's Ball**

Will be held **October 23<sup>rd</sup>, 2010**

**Elks Hall**

**Cocktails at 6:00 pm**

**Tickets \$60 / person**

**Reserve your tickets now**

**250-774-2956**